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| 2023年上海工程技术大学运动会 | | | | | | | | | | | | | | | | | | | | | |
| 学生报名表（男子） | | | | | | | | | | | | | | | | | | | | | |
| 单位 | （学院签章） | | | | | | 领队 | |  | | | | | | 电话 | |  | | | | |
| 日期 |  | | | | | | 教练 | |  | | | | | | 电话 | |  | | | | |
| 编号 | 姓名 | 学号 | 个人项目 | | | | | | | | | | | | | 集体项目 | | | | | |
| 100M | 200M | 400M | 800M | 1500M | 3000M | | 跳高 | 跳远 | 铅球 | 跳短绳 | 飞镖 | 自行车慢骑 | 4\*100M | | 足球踢准 | 拔河 | 定点投篮 | 集体跳长绳 |
| 1 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 注：拔河（6男4女）、足球射准（3男1女）、定点投篮（3男1女）、集体跳长绳（5男5女）  个人项目每单位各限报3人，每人限报2项。团体项目限报一队，可兼项报名，在相应空格处打“√”。（可附页） | | | | | | | | | | | | | | | | | | | | | |